

# GRAD 2019

*What lies ahead?*

## AGENDA:

1. WELCOME
2. ACADEMIC FOCUS
3. SOCIAL ACTIVITIES
4. COMMITTEE SIGN-UP
5. QUESTION/ANSWER TIME



# ACADEMIC FOCUS

**GRAD. . . What does my grad need to know?**

**Grad Requirements**

**Scholarships and Bursaries**

**Awards Night**

**Commencement**



# GRADUATION DIPLOMA

- All of the school and Provincial exam marks are recorded with the Ministry of Education.
- You can access this through MyEd
- With the appropriate credits the Ministry will issue a Dogwood Certificate in August (or after)



# Requirements to Graduate

## 2018 Grad Planner

Student Name: _____				Student #: _____			
Date: _____				Grade: _____			
REQUIRED STUDIES				ELECTIVE STUDIES			
Course Name	Cr.	C	IP	Course Name	Cr.	C	IP
EN 10	( 4 )	( )	( )	Gr. 12	( 4 )	( )	( )
AWM 10/FMP 10	( 4 )	( )	( )	Gr. 12	( 4 )	( )	( )
PE 10	( 4 )	( )	( )	Gr. 12	( 4 )	( )	( )
Planning 10 or CLE 10	( 4 )	( )	( )	Gr. 10, 11, or 12	( 4 )	( )	( )
SC 10	( 4 )	( )	( )	Gr. 10, 11, or 12	( 4 )	( )	( )
SS 10	( 4 )	( )	( )	Gr. 10, 11, or 12	( 4 )	( )	( )
FNA OR APP SKILLS 10-12	( 4 )	( )	( )	Gr. 10, 11, or 12	( 4 )	( )	( )
EN 11 / COM 11	( 4 )	( )	( )	Numeracy Assessment	( )	( )	( )
Math 11 or 12	( 4 )	( )	( )				
Sc 11 or 12	( 4 )	( )	( )	Extra courses:			
SS 11 / FNS 12 /Law 12/Hi 12/ Geog 12/Phil 12/ Pol Stud 12/SJ 12	( 4 )	( )	( )				
EN 12 / COM 12	( 4 )	( )	( )				
Grad Transitions	( 4 )	( )	( )				
<ul style="list-style-type: none"> <li>80 hours physical activity</li> <li>30 hrs WEX or Volunteer</li> <li>Showcase Transition Plan</li> </ul>	( )	( )	( )	Note:	C = Complete	IP = In Progress	
<b>52 CREDITS</b>				<b>28 CREDITS (minimum)</b>			

Post Secondary Goal:

- Counsellors have checked credits...but you should check as well!
- FVDES courses completion deadline
- On track to graduate by end of Semester 1 and Term 3 or off the grad list.



# BURSARY/AWARDS EVENING

- Major awards for Grade 10 – 12
- **OCTOBER 25 FINANCIAL OPPS EVENING 6:30**
- All bursaries/scholarships for Grade 12s are formally presented
- Students receiving scholarships/awards will receive an invitation May 29/30
- Recipients may bring any number of guests
- Make sure your son/daughter applies for scholarships/awards



**JUNE 4 AT 6 PM AT FIRST AVENUE CHURCH**

# COMMENCEMENT

**COMMENCEMENT IS A FORMAL COMMUNITY EVENT THAT IS THE GIFT FROM THE SCHOOL, WHICH CELEBRATES THE COMPLETION OF PUBLIC SCHOOLING.**

- **JUNE 7, 2019**
- **PROSPERA CENTRE**
- **BEGINS AT 6 PM.**
- **GRADS TO BE THERE BY 5PM**



# Grad Lunch

- June 7, 2019
- Immediately after commencement rehearsal that morning
- For all grads
- Free of charge



# COMMENCEMENT

## TICKETS



- Initially, each Grad receives 2 guest invitations
- 4 additional tickets are available through the office between February 1- April 30 (\$7 per)



# Grad Transitions

- Every grade 12 must complete this to graduate!
- Worth 4 credits
- Most assignments were completed last year.
- Current resume, cover letter, verification of work experience, verification of 100 of physical activity and an exit interview
- Grad Transitions Teachers:
  - Mr. Kushniryk (A-K) or Ms. Schramm (L-Z)
  - [www.myblueprint.ca/sd33](http://www.myblueprint.ca/sd33)
  - [www.sardissecondary.ca](http://www.sardissecondary.ca)



# GRAD COMMITTEE 2019

- Composed of a variety of students
- Applications vetted by admin and staff
- Led by Mrs. Moore and Mrs. Nightingale, who advises the committee in their planning, and assists with logistics.



# **GRAD SOCIAL ACTIVITIES**

**Grad Cruise**

**Grad Auction**

**Grad Banquet  
and Dance**

**Dry Grad**



# GRAD CRUISE



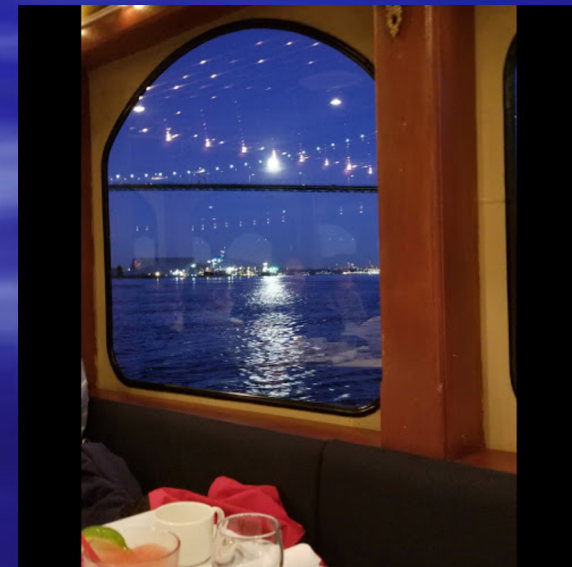
November 16

Leave from school at  
4pm

Travel by bus to  
Vancouver Harbour

3 Hour Cruise

Back to school by 11:30





## PAST YEARs:

- 50 % of the money goes into the grad's student account



## Recreation – Golf, skiing

## Retail Items

# DINNER/DANCE

## JUNE 26<sup>TH</sup> 5:00 – 10:00 PM



# Quality Inn - Abbotsford



**Fabulous setting**

**Dinner, Dance, photographs**

**Elegant formal evening**

**Tickets on sale in April 26 – May 31**



**Limited guest tickets (SD#33 only)**

**Students bussed there and back**



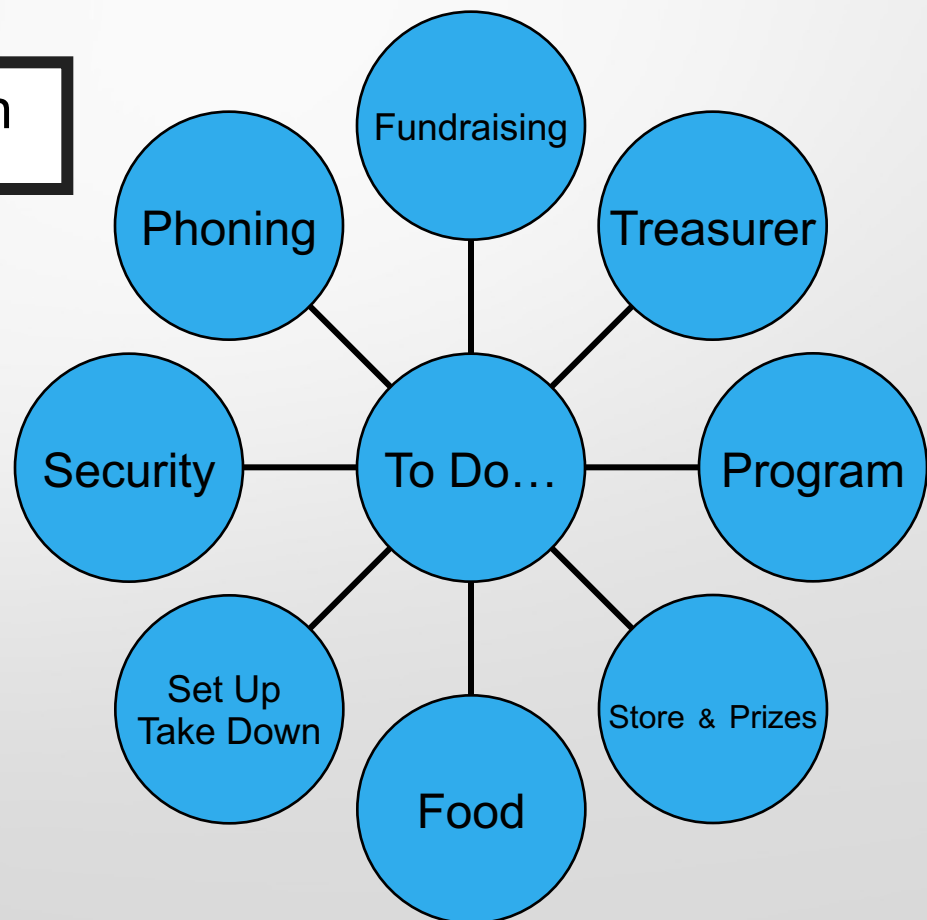
# COMMUNITY DRY GRAD

## FOLLOWING

## BANQUET/DANCE

11pm – 5 am June 26<sup>th</sup>

Mrs. Meldrum is the  
community person in  
charge!



# GRAD COSTS

**BANQUET/DANCE \$ 95.00**

**CRUISE \$ 65.00**

**DRY GRAD \$ 40.00**

**GRAD FEE \$ 65.00**

**\$265.00**





# GRAD 2019 CLOTHING



**PICK UP YOUR ORDER FORMS FROM THE  
OFFICE. ORDERS GO IN THE FIRST  
FRIDAY OF EACH MONTH.**

# Grad rings and other things.....



*Canada's*  
**CLASS RING®**  
SINCE 1897  
LIFE IS SHORT. BE BOLD.

PHOTOGRAPH BY [illegible]

942  
298

CLASS OF 2018

GRANT

JEFF

2018

COUGARS

TIGERS

ANETTE VAN DE KAMP

PH: 604 341 4321 texts welcome!  
1-888-746-4626  
annettevdk@telus.net

*Jostens®*

# COMMITTEE SIGN UP



## PARENT COMMITTEES

1. DINNER AUCTION      MARCH 7
2. GRAD CRUISE NOV 16
3. BANQUET & DANCE      JUNE 26
4. DRY GRAD              JUNE 26